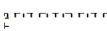
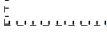
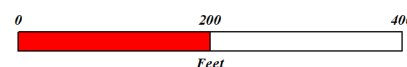
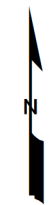


| QUARTER     |                                                                                   | SECTION      |                                                                                   | TOWNSHIP N.W.B.L. |                                                                                   | RANGE E.W.M. |                                                                                                                                                                                  |
|-------------|-----------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SE</b>   |                                                                                   | <b>21</b>    |                                                                                   | <b>27</b>         |                                                                                   | <b>5</b>     |                                                                                                                                                                                  |
| Centerline  |  | Lot          |  | Block             |  | Section      |  City Limits  |
| Gov Lot     |  | Subdiv       |  | ROW               |  | Quarter      |  Tax Acct     |
| Major Water |  | Other Lot    |  | Vac ROW           |  | 16th         |  Easement     |
| Minor Water |  | Other Subdiv |  | Vac Lot           |  |              |                                                                                                                                                                                  |

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*1 inch = 200 feet*

*Map produced on September 09, 2025*



*A product of the Assessor's Office  
Snohomish County, Washington*

