

QUARTER		SECTION		TOWNSHIP N.W.B.L.		RANGE E.W.M.	
SE		35		27		5	
Centerline	-----	Lot	-----	Block	-----	Section	-----
Gov Lot	-----	Subdiv	-----	ROW	-----	Quarter	-----
Major Water	-----	Other Lot	-----	Vac ROW	-----	16th	-----
Minor Water	-----	Other Subdiv	-----	Vac Lot	-----		

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