

| QUARTER     |                                                                                   | SECTION      |                                                                                   | TOWNSHIP N.W.B.L. |                                                                                   | RANGE E.W.M. |                                                                                   |
|-------------|-----------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|
| <b>ALL</b>  |                                                                                   | <b>24</b>    |                                                                                   | <b>29</b>         |                                                                                   | <b>10</b>    |                                                                                   |
| Centerline  |  | Lot          |  | Block             |  | Section      |  |
| Gov Lot     |  | Subdiv       |  | ROW               |  | Quarter      |  |
| Major Water |  | Other Lot    |  | Vac ROW           |  | 16th         |  |
| Minor Water |  | Other Subdiv |  | Vac Lot           |  | Easement     |  |

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