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|-------------|--------------|-------------------|--------------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>SW</b>   | <b>35</b>    | <b>31</b>         | <b>4</b>     |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Centerline  | Lot          | Block             | Section      | City Limits   |  |  |  |  |  |  |  |  |  |  |  |  |
| Gov Lot     | Subdiv       | ROW               | Quarter      | Tax Acct  |  |  |  |  |  |  |  |  |  |  |  |  |
| Major Water | Other Lot    | Vac ROW           | 16th         | Easement  |  |  |  |  |  |  |  |  |  |  |  |  |
| Minor Water | Other Subdiv | Vac Lot           |              |   |  |  |  |  |  |  |  |  |  |  |  |  |

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Snohomish County, Washington

